



## My Weakness – His Strength

*...“My gracious favor is all you need. My power works best in your weakness.”  
So now I am glad to boast about my weaknesses, so that the power of Christ may  
work through me. Since I know it is all for Christ’s good, I am quite content with  
my weaknesses and with insults, hardships, persecutions, and calamities. For  
when I am weak, then I am strong.  
2 Corinthians 12:9-10 (NKJV)*

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**Prayer Focus:** We live in a culture that glamorizes and esteems strength and power. The weak are shunned and marginalized; the strong are promoted and exalted. This can become the same mentality in the Church as we also desire to be people who are strong and successful. We look to the world to teach us through seminars and books on how to overcome inhibitions and weaknesses by becoming conquerors. But the truth of Scripture is that God works His best work when we offer to Him our weaknesses and let Him be strong through them. This is totally countercultural both in society and in the Church, yet it is directly from the Lord Jesus Christ Himself: *My power works best in your weakness*. When Paul realized this truth, he became content with his weaknesses because he knew that the Lord was then free to work powerfully through him. Have you fought to look strong and powerful to others, or have you fully admitted and surrendered your weaknesses to the Lord? If you yield to Jesus, He will show His amazing strength and power through you.

**Day 1:** Praise the Lord that His strength is available for us.

**Day 2:** Thank the Lord Jesus that He wants to show Himself strong through your life.

**Day 3:** Repent of the ways you have tried to prove that you are strong on your own.

**Day 4:** Allow the Lord to reveal your weaknesses, and then surrender all your striving over to Him.

**Day 5:** Invite the Lord to fill you with His power and strength.

**Day 6:** Pray that your pastors and leaders will be honest about their weaknesses so that Christ can work through them.

**Day 7:** Pray that Jesus will show His power in your community through believers who confess their weaknesses.

*Taken from the book “Come, Lord Jesus: transformation prayer guide”*

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## Jesus Christ as Our Sanctifier

Jesus Christ is our life! Jesus is more than just our Savior from our sins of the past. Paul states in 1 Corinthians 1:30 that we are in Christ. In Colossians 1:27, Paul says that Christ lives in us! Jesus Christ did not die on the cross for our sins, then go back to the Father and leave us to fend for ourselves in this life. He is our new life.

Perhaps one of the reasons that Christians flounder so much in their walk is the lack of understanding of this key teaching of Scripture. The word “sanctification” has the idea of being set apart from something and to something else. This means that we are set apart from the life and ways of the world around us and set apart to God.

But this is not something we strive for; it is something we obtain through faith in the Lord Jesus Christ. Paul teaches in Colossians 2:6 that we are to live by the same kind of faith as when we received Christ Jesus as Savior. Jesus used the illustration in John 15 of the vine and the branches. The branch does not produce fruit by straining and striving, but by allowing the life of the vine to flow through it. The life that is in the vine produces life in the branch. Jesus is the vine, and we are the branches.

Jesus Christ as our sanctification means that He lives His life out through us. It is not about our attempts to attain perfection; it is our old life exchanged for His life in us. In humility and obedience, we must surrender our lives to His control. When Jesus Christ is living His life through us, we will exhibit His very own characteristics—the greatest of which is supreme love for God and for others.

What an amazing and wonderful truth for us to understand and take for our own! Jesus Christ is not only our Savior from sin, He is our very breath of life. He will breathe through you as you yield your thoughts, hopes, and plans to Him. Paul’s classic words in Galatians 2:20 give us the model for such a life:

*I have been crucified with Christ and I no longer live, but Christ lives in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave himself for me.*

As you pray through this section on Jesus Christ as our Sanctifier, allow the Holy Spirit to probe deep into your heart and bring you to a greater understanding of the wonderful truth of your union with your Savior. This is a glorious reality to be lived out in your life daily.

## Transformation: Jesus in Our Midst

As we pray about transformation, we need a common definition of what a truly transformed community might look like:

### A transformed community is:

- A neighborhood, city, or nation whose values and institutions have been overrun by the grace and presence of God.
- A place where divine fire has not merely been summoned, but has fallen.
- A society in which natural change has been disrupted by invasive supernatural power.
- A culture that has been impacted comprehensively and undeniably by the Kingdom of God.
- A location where Kingdom values are celebrated publicly and passed on to future generations.

### Community transformation is indicated when:

- Political leaders publicly acknowledge their sin and dependence on God. (2 Kings 11:17-18; 23:1-3; Jonah 3:6-9).
- New laws, curricula, and business practices are put into effect (2 Chronicles 19:4-10; Nehemiah 10:31).
- The natural environment is restored to its original life-nurturing state (Leviticus 26:4-5; 2 Chronicles 7:14; Ezekiel 34:27-31).
- Economic conditions improve and lead to a discernible lessening of poverty. (2 Chronicles 17:3-5; Psalm 144:13-14; Isaiah 60:5-7; Amos 9:13).
- There is a marked change in social entertainment and vices as Kingdom values are integrated into the rhythm of daily life (Ezra 10:1-4; Nehemiah 8:10, 16-17; Acts 19:17-20).
- Crime and corruption diminish throughout the community
- (2 Kings 12:13-15; Nehemiah 5:6-12; Isaiah 60:17-18).
- Volunteerism increases as Christians recognize their responsibility to heal and undergird the community (Isaiah 58:10-12; 61:1-4).
- Restored hope and joy leads to a decline in divorce, bankruptcy, and suicide (Nehemiah 12:27-28, 43; Isaiah 54:11-14; 61:3-7; Jeremiah 30:17-19; 31:11-13; Hosea 2:15).
- The spiritual nature of the growing socio-political renewal becomes a hot topic in secular media (2 Chronicles 20:29; Nehemiah 6:16; Isaiah 55:5; Ezekiel 36:36; Acts 19:17).
- Overwhelmed by the goodness of God, grateful Christians take the embers of revival into surrounding communities and nations (2 Chronicles 17:9; Isaiah 61:6; Acts 11:20-26).

*(Source: The Sentinel Group)*

## About Prayer Transformation Ministries

This prayer guide is written and published by Prayer Transformation Ministries, a ministry located in Minneapolis/St. Paul, MN. Since 1993, Prayer Transformation Ministries (PTM) has worked with the prayer movement in the Twin Cities, the state of Minnesota, and the nation.

Prayer Transformation Ministries *provides Christ-centered awareness, training, and equipping for personal and societal transformation.*

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### **Prayer Transformation Ministries serves by:**

- Teaching/writing on principles of revival and transformation.
- Encouraging local churches to develop "cultures of prayer."
- Publishing prayer guides devoted to united prayer.
- Networking intercessors and prayer movements.
- Giving leadership to citywide catalytic prayer events.
- Producing *Call to Prayer* radio spots.
- Encouraging a children's prayer movement.
- Training and networking local church prayer leaders.

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