



## No One Left Standing

*They made a crown of long, sharp thorns and put it on his head, and they placed a stick in his right hand as a scepter. Then they knelt before him in mockery, yelling, "Hail! King of the Jews!" And they spit on him and grabbed the stick and beat him on the head with it. When they were finally tired of mocking him, they took off the robe and put his own clothes on him again. Then they led him away to be crucified.*

*Matthew 27:29-31 (NLT)*

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**Prayer Focus:** Everyone got in on the mocking as Jesus was led to His death on the cross. The soldiers beat him and mocked Him as King of the Jews. When they grew tired of the mocking, the people passing by added their insults (vs. 39). The religious leaders also scoffed at Him, challenging Him to prove Himself to be the Son of God (vs. 41-43). Even the criminals crucified next to Him shouted insults in their dying breaths (vs. 44). Yet Jesus did not respond to their insults. He knew that mere mocking would not deter His mission—and would certainly not change the truth of the future. The mocking will not last when Jesus returns as the Coming King. We will one day rejoice in this promise: *"so that at the name of Jesus every knee will bow, in heaven and on earth and under the earth, and every tongue will confess that Jesus Christ is Lord, to the glory of God the Father"* (Philippians 2:10-11). No one will be left standing when Jesus returns as King! What an honor to bow before Him.

**Day 1:** Worship Jesus and bow before His glorious name.

**Day 2:** Confess Jesus Christ as your Lord and Coming King.

**Day 3:** Repent for any times that you have not bowed your knee to the Lordship of Jesus Christ.

**Day 4:** Pray that believers around the world will boldly confess Jesus as Lord regardless of mocking or ridicule.

**Day 5:** Ask Jesus to fill you with renewed hope in the truth that every knee will one day bow to Him. Allow that hope to fill you with unabashed praise for His holy name.

**Day 6:** Pray for those you know to be mockers of Jesus, that they will soon turn to Him as their Savior and King.

**Day 7:** Pray that your church will join with other churches in your community to confess in unison the name of Jesus.

*Taken from the book "Come, Lord Jesus: transformation prayer guide"*

*Published by Prayer Transformation Ministry, Minneapolis*

## Jesus Christ as Our Healer

**J**esus stunned the world with His healing power. Granted, people were amazed by His teaching and intrigued by His claims to be the Son of God. They watched with curiosity when He challenged the religious system of the day. But they were absolutely awestruck and changed forever by His compassionate healing touch.

Many times in the Gospels, it is recorded that Jesus healed every person, every disease, and every demonic stranglehold that was presented to Him. Matthew relates that as Jesus traveled throughout Galilee teaching and preaching about the Good News of the Kingdom, He authenticated His claims through the power of healing:

...And he healed people who had every kind of sickness and disease. News about him spread far beyond the borders of Galilee so that the sick were soon coming to be healed from as far away as Syria. And whatever their illness and pain, or if they were possessed by demons, or were epileptics, or were paralyzed—he healed them all. Large crowds followed him wherever he went... (Matthew 4:23-25, NLT).

The Gospels do not record times when Jesus looked upon the sick and told them that they should live with their illnesses. His heart of compassion always overtook Him, and the result was that multitudes of people were set free and restored in an instant.

The only time it seems that Jesus was hindered in His healing was in his hometown of Nazareth. Those who knew Him were offended by Him, and as a result He healed only a few of the sick. Their unbelief restricted the unleashing of mighty miracles (Mark 6:1-6).

It is obvious in reading through Scripture that Jesus' heart was for all people to be healed. Jesus' authority and power to heal went unchallenged by even the most dramatic and seemingly hopeless situations. If a leper needed to have his skin and body completely restored—no problem. The fact that Lazarus had been dead for several days was not an issue for Jesus when it came time to call him forth from the dead. Even those tormented by demons, with supernatural strength to break chains and terrify people, found instant freedom through Jesus' healing touch.

As you pray through Jesus Christ as Our Healer, invite the Lord to instill in you a renewed faith that fully embraces His power to heal and restore. Perhaps we need a refreshing of our belief!

## Transformation: Jesus in Our Midst

As we pray about transformation; we need a common definition of what a truly transformed community might look like:

### **A transformed community is:**

- A neighborhood, city, or nation whose values and institutions have been overrun by the grace and presence of God.
- A place where divine fire has not merely been summoned, but has fallen.
- A society in which natural change has been disrupted by invasive supernatural power.
- A culture that has been impacted comprehensively and undeniably by the Kingdom of God.
- A location where Kingdom values are celebrated publicly and passed on to future generations.

### **Community transformation is indicated when:**

- Political leaders publicly acknowledge their sin and dependence on God. (2 Kings 11:17-18; 23:1-3; Jonah 3:6-9).
- New laws, curricula, and business practices are put into effect (2 Chronicles 19:4-10; Nehemiah 10:31).
- The natural environment is restored to its original life-nurturing state (Leviticus 26:4-5; 2 Chronicles 7:14; Ezekiel 34:27-31).
- Economic conditions improve and lead to a discernible lessening of poverty. (2 Chronicles 17:3-5; Psalm 144:13-14; Isaiah 60:5-7; Amos 9:13).
- There is a marked change in social entertainment and vices as Kingdom values are integrated into the rhythm of daily life (Ezra 10:1-4; Nehemiah 8:10, 16-17; Acts 19:17-20).
- Crime and corruption diminish throughout the community (2 Kings 12:13-15; Nehemiah 5:6-12; Isaiah 60:17-18).
- Volunteerism increases as Christians recognize their responsibility to heal and undergird the community (Isaiah 58:10-12; 61:1-4).
- Restored hope and joy leads to a decline in divorce, bankruptcy, and suicide (Nehemiah 12:27-28, 43; Isaiah 54:11-14; 61:3-7; Jeremiah 30:17-19; 31:11-13; Hosea 2:15).
- The spiritual nature of the growing socio-political renewal becomes a hot topic in secular media (2 Chronicles 20:29; Nehemiah 6:16; Isaiah 55:5; Ezekiel 36:36; Acts 19:17).
- Overwhelmed by the goodness of God, grateful Christians take the embers of revival into surrounding communities and nations (2 Chronicles 17:9; Isaiah 61:6; Acts 11:20-26).

*(Source: The Sentinel Group)*

## About Prayer Transformation Ministries

This prayer guide is written and published by Prayer Transformation Ministries, a ministry located in Minneapolis/St. Paul, MN. Since 1993, Prayer Transformation Ministries (PTM) has worked with the prayer movement in the Twin Cities, the state of Minnesota, and the nation.

Prayer Transformation Ministries *provides Christ-centered awareness, training, and equipping for personal and societal transformation.*

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### Prayer Transformation Ministries serves by:

- Teaching/writing on principles of revival and transformation.
- Encouraging local churches to develop "cultures of prayer."
- Publishing prayer guides devoted to united prayer.
- Networking intercessors and prayer movements.
- Giving leadership to citywide catalytic prayer events.
- Producing *Call to Prayer* radio spots.
- Encouraging a children's prayer movement.
- Training and networking local church prayer leaders.

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